



# Meet Federal Pharmacy Leaders at the Federal Pharmacy Forum Table Top Exhibits at APhA2025

March 20-21, 2025 at the  
Omni Nashville Hotel, Nashville, TN



Network and interact with federal pharmacists and key decision-makers from Federal Pharmacy



This one-day program will provide traditional exposition and education experiences as well as opportunities to learn more about the government pharmacy operations and important initiatives for federal agencies.

The Federal Pharmacy Forum program begins with a Welcome Reception on Thursday, March 20, 2025, and continues with a full day of education on Friday, March 21, 2025. The Table Top Exhibits will be located in a room next to the educational session and will be open from 7:30 am to 1:00 pm ET. Lunch and coffee breaks will be provided there too!

## All levels of support include the following:

- ★ Recognition signage at the Federal Forum Program
- ★ Lunch at the Federal Pharmacy Forum
- ★ APhA Federal Pharmacy Forum Challenge Coin
- ★ Pre- and post-show registration list
- ★ Eligibility to participate in Welcome Reception and other educational sessions
- ★ Complimentary Federal Pharmacy Forum registration for three representatives
- ★ One skirted table, two chairs, and one wastebasket

## Choose the level of support that's right for your organization:

**General Level**— \$3,500 includes the above benefits

**Silver Level**— \$5,000 includes the above benefits and complimentary registration for one additional representative.

**Gold Level**— \$6,500 includes the above benefits and complimentary registration for an additional four representatives.

**Platinum Level**— \$8,000 includes the new above benefits and complimentary registration for an additional six representatives.

**Andrew Craigie Circle**— \$20,000 includes the above benefits and unlimited complimentary Federal Pharmacy Forum registrations, the opportunity to interact with key leadership and policy advocates of APhA including the Government Affairs Division, special recognition at the Federal Forum Opening Session and appropriate signage at the exhibit booth indicating Andrew Craigie Circle status.

**Sign up  
today!**

Send in the Application & Contract for Exhibit Space at the Federal Pharmacy Forum by e-mail to [jrussell@aphanet.org](mailto:jrussell@aphanet.org).

Additional venue, housing, and educational information can be found on the APhA Annual Meeting & Exposition Web site: [www.aphameeting.pharmacist.com](http://www.aphameeting.pharmacist.com).